

AGENDA
SHORELINE DEVELOPMENT COMMITTEE
Thursday, May 9, 2024, 2:00 p.m.
Location: Timberlake Campground, Brandon MS

1. Approve of minutes of April 11, 2024 Committee meeting.
2. Property Maintenance and Permit Report for April 2024 (Tammie Ballard)
3. Approve to advertise Parcels M4, M5 and M6 in Madison County for residential development (Tammie Ballard)
4. Approve JSU Cooperative Research Site Request (Mark Beyea)
5. Approve Preliminary Engineering Proposal for Bob Anthony Parkway Relocation Project - FBLD-6945-00(013)LPA/108635-81100 (Mark Beyea)
6. Approve Central Power EPA Easement and Power Contract - New Waterwood Well. (Mark Beyea)