

**AGENDA**  
**SHORELINE DEVELOPMENT COMMITTEE**  
**Monday, April 18, 2016 3:30 p.m.**

1. Approval of minutes of March 14, 2016 meeting.
2. Property Maintenance Report for March/April 2016 (Robbie Graves)
3. Reconsideration of Real Estate Bid Proposal 158 – 214 Acres off of Old Rice Road, Madison County. (John Sigman)
4. Consideration and award of Real Estate Bid Proposal 157 – 4 acre parcel on Spillway Road, Rankin County. (John Sigman)
5. Authorization of advertisement for bids for seven emergency generators. (Greg Burgess)
6. Discussion of service limitation petition to MS ABC regarding the District's Resort Area. (Philip Huskey)